

**Senate**  
**Record of Committee Proceedings**

**Committee on Agriculture, Small Business, and Tourism**

**Madrigrano, Aldo**

Of Sussex, as a General Business Representative on the State Fair Park Board, to serve for the term ending May 1, 2020.

June 05, 2015            Referred to Committee on Agriculture, Small Business, and Tourism

September 02, 2015    **Public Hearing Held**

Present:     (9)     Senator Moulton; Senators Tiffany, Harsdorf, Petrowski, LeMahieu, Vinehout, Erpenbach, Hansen and L. Taylor.

Absent:      (0)     None.

Excused:    (0)     None.

**Appearances For**

- Aldo Madrigrano

**Appearances Against**

- None.

**Appearances for Information Only**

- None.

**Registrations For**

- Elizabeth Hizmi - Office of Governor Scott Walker

**Registrations Against**

- None.

**Registrations for Information Only**

- None.

September 02, 2015 **Executive Session Held**

Present: (9) Senator Moulton; Senators Tiffany, Harsdorf,  
Petrowski, LeMahieu, Vinehout, Erpenbach,  
Hansen and L. Taylor.

Absent: (0) None.

Excused: (0) None.

Moved by Senator Petrowski, seconded by Senator Taylor that  
**Madrigrano, Aldo** be recommended for confirmation.

Ayes: (9) Senator Moulton; Senators Tiffany,  
Harsdorf, Petrowski, LeMahieu, Vinehout,  
Erpenbach, Hansen and L. Taylor.

Noes: (0) None.

CONFIRMATION RECOMMENDED, Ayes 9, Noes 0

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Scott Nelson  
Committee Clerk